

**OFFICE OF THE STATE FIRE MARSHAL  
Department of Forestry and Fire Protection  
Fire Engineering Division**

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FM50

**AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE  
NFPA 25/TITLE 19 WORKGROUP****MEETING AGENDA  
WEDNESDAY, May 19, 2004**

**Location:** Fire Sprinkler Advisory Board  
6301 Beach Boulevard, Suite 214  
Buena Park, CA 90621

**Time:** 9:00 AM

**I. Call to Order – Jim Feld****II. Roll Call**

- ☐ Steve Cobb, Orange County Fire Authority
- ☐ Randy Dysart, Beacon Fire Safety – Guest
- ☐ Jim Feld, Feld Engineering
- ☐ Steve Hart
- ☐ Sam Husoe, National Fire Sprinkler Association
- ☐ Bruce Lecair, Woodland Fire Department / NorCal FPO
- ☐ Wayne Martin, Fire Sprinkler Advisory Board - So Cal
- ☐ Jim McLaughlin, Lund Pearson and McLaughlin
- ☐ Jaymae Wentker, Mountain View Fire Department / NorCal FPO

**OSFM Staff:**

- ☐ Pat Williams, OSFM
- ☐ Gini Krippner, OSFM
- ☐ James Parsegian, OSFM
- ☐ Rodney Slaughter, OSFM
- ☐ Yvonne Costa, OSFM

**III. Introductions****IV. Old Business:**

- a) **Revise and update list of states which have adopted NFPA 25 - Hart and Husoe**
- b) **Report on insurance companies that require/recommend compliance with NFPA 25 – Feld**
- c) **Add insurance companies to stakeholders list. - Hart**  
FM, GE GAP (IRI), Chubb, Kemper, Fireman's Fund, ISO, etc.
- d) **Research source of failure data from Cigna – Hart and Husoe**
- e) **Research "old" standpipe requirements for NFPA 25. – Hart**
- f) **Research flow switch failure data – Feld**
- g) **Letter to be sent to Stakeholders to offer a presentation. – Lecair**

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**h) NFPA 25 CA Version – Feld**

**i) Water resources document regarding water discharges. – Cobb**  
**Review document Steve handed out at the 02/25/04 meeting.**

**j) CSLB report on who is permitted to conduct ITM. – Hart**

**V. Refine Matrix – Open Item**

**VI. Revise Introduction document**

**VII. Review and revise Title 19 document (Underline and Strikeout)**

**VIII. Review NFPA 25 amended version**

**IX. Discussion of Stakeholders List and develop a schedule of meeting with the various stakeholder groups.**

**X. OAL Submittal**

**XI. Forms (On Hold)**

**XII. New Business**

**XIII. Miscellaneous Items**

**XIV. Assignments**

**XV. Next Meeting**

**XVI. Adjournment**